अधोऽवेक्षिन् adho'vekshin, a. looking down.

अधौत a-dhauta, pp. unwashed.

अध्यंस adhi‿a*m*sa, a. lying on the shoulder.  
अध्यक्ष ádhi‿aksha, a. perceptible; m. eye-witness; overseer, inspector; n. perception.  
अध्यग्नि adhi‿agni, ad. before the fire *(esp. at weddings)*.  
अध्यधिक्षेप adhi‿adhikshepa, m. unseemly fault-finding.  
अध्यधीन adhi‿adhîna, a. wholly dependent; m. slave.  
अध्यध्वम् adhi‿adhvam, ad. on the way.  
अध्यन्तेन adhi‿anténa, (in.) ad. close up to (d.).  
अध्ययन adhi‿ayana, n. [going to *a teacher*], study, reading *(esp. of sacred books)*; learning from (ab.); **-sampradâna**, n. guidance in study; **-‿âdâna**, n. receiving instruction from (ab.).  
अध्यर्ध ádhi‿ardha, a. one and a half.  
अध्यवसान adhi‿ava-sâna, n., °साय -sâya, m. resolution, steady application.

अध्यवसायित adhi‿ava-sâyita, pp. firmly resolved.  
अध्यवसायिन् adhi‿avasâyin, a. resolved on (-°).  
अध्यवसित adhi‿ava-sita, pp. √sâ.  
अध्याकाशम् adhi‿âkâ*s*am, ad. in the air.  
अध्याचार adhi‿â*k*âra, m. sphere, province.  
अध्याण्डा ádhyâ*nd*â, f. *kind of plant*.

अध्यात्म adhi‿âtma, a. peculiar to one's person; n. supreme soul; the soul as agent *of an action*; **-vidyâ**, f. science of the universal soul.  
अध्यापक adhyâpaka, m. teacher.  
अध्यापन adhyâpana, n. instruction.  
अध्यापय adhi‿âpaya, cs. *of* adhi + √i, teach.  
अध्याप्य adhyâpya, fp. to be instructed.  
अध्याय adhi‿âya, m. reading, study *(esp. of sacred books)*; time suitable for study; chapter.  
अध्यारोप adhi‿âropa, m., °णा -*n*â, f. erroneous predication (ph.).  
अध्यावाहनिक adhi‿âvâhanika, n. property brought with her *by a woman from the parental house*.  
अध्यास adhi‿âsa, m. placing upon; erroneous predication.  
अध्यासित adhi‿âs-ita, (pp.) n. the sitting upon.  
अध्यासितव्य adhi‿âs-itavya, fp. to be undertaken.  
अध्यासिन् adhi‿âsin, a. sitting upon.  
अध्याहार adhi‿âhâra, m. supplying, supplementing.  
अध्याहार्य adhi‿âhârya, fp. to be supplied.  
अध्युरस् adhi‿uras, ad. on the breast.  
अध्युषित adhi‿ushita, pp. √vas.  
अध्येतव्य adhi‿etavya, fp. to be studied, - read.  
अध्येषण adhi‿esha*n*a, n. request.

अध्रि á-dhri, a. irresistible; **-gu**, a. irresistibly advancing; m. N.  
अध्रुव á-dhruva, a. unsteady, transient; uncertain.

अध्वखेद adhva-kheda, m. fatigue of travel; **-gá**, a. travelling; m. traveller; **-dár*s*in**, m. guide.  
अध्वन् ádhvan, m. road; journey, wandering; distance; **-îna**, m. traveller.  
अध्वन्य adhvan-ya, m. traveller, wanderer.  
अध्वप adhva-pa, m. guardian of roads.  
अध्वर adhvará, m. religious ceremony, sacrifice, Soma sacrifice.  
अध्वर्यु adhvaryú, m. priest performing *the practical work* *of* the sacrifice; priest versed in the Ya*g*ur-veda.  
अध्वश्रम adhva-*s*rama, m. fatigue of travel.  
अध्वाधिप adhva‿adhipa, m. guardian of roads, i. e. of public peace.  
अन् AN, II. P. **án-i-ti**, breathe. **apa**, exhale. **abhi‿apa**, breathe upon. **pra**, breathe; blow. **anu-pra**, breathe after. **abhi-pra**, inhale. **vi**, **sam**, breathe. **anu-sam**, breathe after.

अन 1. an-á, m. breath.  
अन 2. ana, prn. *of* 3*rd* prs. this (*in* anena, anayâ, anayo*h*).  
अनंश an-a*ms*a, a. portionless.  
अनकाममार an-akâma-mâra, a. slaying not without approval.  
अनक्षर an-akshara, a. mute: **-m**, ad. without words.  
अनग्न á-nagna, a. not naked, not uncovered; **-tâ**, f. abst. N2.  
अनग्नि an-agni, a. without fire; maintaining no fire; **-ka**, a. without fire; not touched by fire; **-dagdha**, pp. not burnt with fire; m. pl. *a class of Manes*.  
अनघ an-agha, a. sinless, blameless; un injured.  
अनङ्कुरित an-aṅkurita, pp. not grown.  
अनङ्ग an-aṅgá, a. bodiless; m. *god* Kâma *(so called because reduced to ashes by the fire of* S*iva's eye)*; **-krî*d*â**, f. dalliance; **-tva**, n. bodi-lessness; **-pura**, n. N. *of a town*; **-ma*ñg*arî**, f. N.; **-rati**, f. N.; **-lekhâ**, f. love-letter; N.; **-vatî**, f. N.; **-sena**, m. N.; **-‿udaya**, m. N.  
अनङ्गीकृत an-aṅgî-k*ri*ta, pp. not assented to; neglected, ignored.  
अनडुद्द ana*d*ud-da, a. giving a bull.  
अनडुह ana*d*uha, m. bull; **î**, f. cow (-°).  
अनड्वह् ana*d*-váh, m. (nm. **-*d*vấn**, wk. st. **-*d*úh**.) [cart drawing], bull, ox; *also as term of abuse*.

अनणु án-a*n*u, a. not minute, coarse.  
अनतिकृच्छ्रेण an-atik*rikkh*re*n*a, in. ad. without great hardship.  
अनतिक्रम an-atikrama, m. non-transgression: **-*n*a**, n. id.  
अनतिक्रमणीय an-ati-krama*n*îya, fp. unavoidable; not to be infringed, not to be neglected, inviolable.  
अनतिक्रामत् an-ati-krâmat, pr. pt. not transgressing.  
अनतिक्रुद्ध an-ati-kruddha, pp. not excessively indignant at (g.).  
अनतिथि an-atithi, m. not a guest.

अनतित्रस्नु an-ati-trasnu, a. not very timorous.  
अनतिदग्ध án-ati-dagdha, pp. not quite burnt up.  
अनतिदर्शन an-atidar*s*ana, n. infrequent showing.  
अनतिदूरे an-ati-dûre, lc. ad. not too far.

अनतिद्भुत án-atidbhuta, a. unsurpassed.  
अनतिपक्व an-ati-pakva, a. not very mature.  
अनतिपात्य an-ati-pâtya, fp. not to be neglected.  
अनतिपीडम् an-ati-pî*d*am, ad. with gentle pressure.  
अनतिप्रकाशक an-ati-prakâ*s*aka, a. not highly illuminative; **-tva**, n. abst. N2.  
अनतिप्रौढ an-ati-prau*dh*a, pp. not quite developed.  
अनतिभङ्गुर an-ati-bhaṅgura, a. not very curly.  
अनतिभोग an-atibhoga, m. moderate use.  
अनतिरिक्त an-ati-rikta, pp. not excessive.  
अनतिलम्बिन् an-atilambin, a. not hanging down very far.  
अनतिलुलित an-ati-lulita, pp. gently touched.  
अनतिलोलम् an-atilolam, ad. not too rapidly.  
अनतिवलित an-ati-valita, pp. not very rounded *(belly)*.  
अनतिशयनीय an-ati-*s*ayanîya, fp. unsurpassable.  
अनतीत an-ati‿ita, pp. not past.  
अनत्यार्द्र an-ati‿ârdra, a. not too wet.  
अनत्याश an-ati‿â*s*a, m. moderation in eating.  
अनदत् an-ad-at, pr. pt. not eating, not consuming.  
अनद्भुत an-adbhuta, a. not wonderful; n. no wonder.  
अनद्यतन an-adya-tana, m. not to-day; not the same day; a. not containing to-day.  
अनधिकृत an-adhi-k*ri*ta, pp. not made a subject of discussion; **-tva**, n. abst. N2.  
अनधिगत an-adhi-gata, pp. not reached, unattained; unread.  
अनधिगमनीय an-adhi-gamanîya, fp. not attainable by (g.).  
अनधिष्ठान an-adhish*th*âna, n. absence.  
अनध्यक्ष an-adhyaksha, a. not perceptible.  
अनध्ययन an-adhyayana, n. neglect of study.  
अनध्यात्मविद् an-adhyâtma-vid, a. not knowing the supreme soul.  
अनध्याय an-adhyâya, m. prohibition of study; adjournment of study.  
अनध्यायिन् an-adhyâyin, a. not studying.  
अनध्वन्य an-adhvanya, a. not versed in (lc.).  
अननुकम्पनीय an-anu-kampanîya, fp. not to be pitied.  
अननुकूल an-anukûla, a. unfavourable.  
अननुज्ञात an-anu-*gñ*âta, pp. unpermitted.  
अननुतिष्ठत् an-anu-tish*th*-at, pr. pt. not carrying out, not performing.  
अननुध्यायिन् án-anudhyâyin, a. missing nothing.  
अननुभावक an-anubhâvaka, a. unintelligible; **-tâ**, f. -ness.  
अननुभूत an-anu-bhûta, pp. not experienced.  
अननुमेय an-anu-meya, fp. not to be inferred.  
अननुरूप an-anurûpa, a. unsuitable.  
अननुवृत्ति án-anuv*ri*tti, f. disobedience towards (g.).  
अननुव्रत án-anuvrata, a. not devoted, disobedient.  
अननुष्ठातृ an-anush*th*ât*ri*, a. not executing; **-tva**, n. non-performance.